

JCE6 U.S. PTO  
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# BEST AVAILABLE CODE

U.S. UTILITY Patent Application

PATENT NUMBER and  
ISSUE DATE

705

|                      |                           |              |                |             |                   |
|----------------------|---------------------------|--------------|----------------|-------------|-------------------|
| APPL NUM<br>10073529 | FILING DATE<br>02/11/2002 | CLASS<br>345 | SUBCLASS<br>96 | GAU<br>2675 | EXAMINER<br>SARAS |
|----------------------|---------------------------|--------------|----------------|-------------|-------------------|

\*\*APPLICANTS: Ma Yao-Dong;

\*\*CONTINUING DATA VERIFIED:

\*\* FOREIGN APPLICATIONS VERIFIED:

|  |  |                                  |  |
|--|--|----------------------------------|--|
| PG-PUB   | DO NOT PUBLISH <input type="checkbox"/>                  | RESCIND <input type="checkbox"/> |  |
| Foreign priority claimed                           | <input type="checkbox"/> yes <input type="checkbox"/> no | ATTORNEY DOCKET NO               |  |
| 35 USC 119 conditions met                          | <input type="checkbox"/> yes <input type="checkbox"/> no |                                  |  |
| Verified and Acknowledged Examiner's initials      |  |                                  |  |
| TITLE : Motion video cholesteric displays          |  |                                  |  |
| U.S. DEPT. OF COMM./PAT. & TM-PTO-436 (Rev. 12-94) |  |                                  |  |

|  |           |                      |                      |
|--|-----------|----------------------|----------------------|
| NOTICE OF ALLOWANCE MAILED   |           | CLAIMS ALLOWED       |                      |
|  |           | Assistant Examiner   |                      |
|  |           | Total Claims         | Print Claim for O.G. |
| ISSUE FEE  |           | DRAWING              |                      |
| Amount Due   | Date Paid | Sheets Drwg.         | Figs.Drwg.           |
|  |           | Print Fig.           |                      |
| TERMINAL<br>DISCLAIMER   |           | Primary Examiner     |                      |
|  |           | PREPARED FOR ISSUE   |                      |
|  |           | Application Examiner |                      |
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